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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : Raul Raudales  
Serial No. : 09/293,198  
Filed : April 16, 1999  
Title : VEGETABLE PRODUCT DRYING

Art Unit : 3749  
Examiner : Andrea M. Ragonese

**Attention: Official Draftsman**  
Hon. Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

LETTER TO OFFICIAL DRAFTSMAN

Subject to the approval of the Examiner, please amend the drawing as follows:

FIG. 1, delete "22" and associated lead line.

FIG. 3, delete "82" and "118" and associated lead lines.

FIG. 7, add --256--, --258--, and --260-- and associated arrows.

FIG. 8, underscore "202".

FIG. 9, underscore "308".

FIG. 10, delete "410" and associated lead line and add --426-- and associated lead lines,  
all as indicated in red on the accompanying sketches.

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JUL 24 2003

TECHNOLOGY CENTER R3700

CERTIFICATE OF MAILING OR TRANSMISSION

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the above address, or being facsimile transmitted to the USPTO, on the date indicated below.

JUL 14 2003

Date of Transmission

Signature

*Charles Hicken*

Charles Hicken

Typed or Printed Name of Person Signing Certificate

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Attorney's Docket No.: 09879-003001


If approved by the Examiner, we shall furnish formal drawings with these changes. If these changes are not acceptable to the Examiner or Official Draftsman, please telephone the undersigned attorney at (617) 521-7014 to discuss what changes the Examiner or Official Draftsman are believed to be necessary to overcome any objections to the drawing.

Respectfully submitted,

FISH & RICHARDSON P.C.

JUL 14 2003

Date: \_\_\_\_\_

  
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Charles Hieken  
Reg. No. 18,411

Fish & Richardson P.C.  
225 Franklin Street  
Boston, MA 02110-2804  
Telephone: (617) 542-5070  
Facsimile: (617) 542-8906

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